



## SMITHTOWN CENTRAL SCHOOL DISTRICT

### A Message from the Superintendent of Schools Mark Secaur, Ed.D.

Dear Smithtown Community,

The Smithtown Central School District is eagerly awaiting the return of our students and staff as we finalize our preparation for the 2025-2026 school year. The beginning of a school year is a magical time and we look forward to another year of learning and growth for our students. As our buildings become vibrant centers of scholarship and social and emotional development, we stand ready to assist you and your children throughout the year and beyond.

Our calendar is an important source of information for our school community. In addition to providing particulars that will help you to map out your upcoming days, weeks, and months, it also shares details related to District policies, procedures, and contact information.

We sincerely hope that you will be able to join us and attend many of the wonderful events we have planned throughout the year to showcase our students and the work our staff does to meet their needs.

On behalf of the Board of Education and our dedicated staff, we wish you a safe and successful school year.

Sincerely,

Mark Secaur, Ed.D.  
Superintendent



# Calendar & Directory 2025-2026

### **School and District News**

School news is published in the *District Digest* and is also distributed as widely as possible through local papers and our building PTA units. The *Digest* is mailed to all district residents.

In addition, for more information, visit the District website at [www.smithtown.k12.ny.us](http://www.smithtown.k12.ny.us)

### **Board of Education**

**President - Matthew Gribbin**  
9th year - term expires 2026

**Vice President - Kevin Craine**  
3rd year - term expires 2026

**Emily Cianci**  
2nd year - term expires 2026

**Dana Fritch**  
2nd year - term expires 2027

**Brandon Soloman**  
1st year - term expires 2026

**Bernadette Ackerman**  
1st year - term expires 2028

**Theresa Donohue**  
1st year - term expires 2028

**Ex-Officio Student Member - Madelyn Donaghy**

**Ex-Officio Student Member - Alexa Lipp**

**District Clerk**  
**Maureen O'Connor**  
631-382-2012

## **Smithtown Central School District**

### **Administration**

**General Information** 631-382-2000

**Superintendent of Schools**  
**Mark Secaur, Ed.D.** 631-382-2006

**Assistant Superintendent for Instruction**  
**Kevin Simmons, Ed.D.** 631-382-2030

**Assistant Superintendent for Finance & Operations**  
**Andrew Tobin** 631-382-2115

**Assistant Superintendent for Personnel Services**  
**Neil Katz** 631-382-2160

**Assistant Superintendent for Pupil Personnel Services**  
**Daniel Helmes** 631-382-2070

**Assistant Superintendent for Curriculum and Assessment**  
**Paul Strader II** 631-382-2035

**Coordinator of Physical Education, Health, Athletics and Nurses**  
**Jason Lambert** 631-382-2100

**Director of Facilities**  
**Daniel Leddy** 631-382-4130

**Transportation Supervisor**  
**Mary Augugliaro** 631-382-4100

## 2025-2026 School Calendar

A list of the days schools will be closed is noted below.

### AUGUST

27-28 Supt. Conf. Day (Staff Only )

### SEPTEMBER

1 Labor Day

2 First Day of School

23-24 Rosh Hashanah

### OCTOBER

2 Yom Kipper

13 Columbus Day

### NOVEMBER

4 Supt. Conf. Day (Staff Only)

11 Veteran's Day

26-28 Thanksgiving Recess

### DECEMBER

3 Elem. Conf. (1/2 Day Elementary)

4 No School Elementary

24-31 Winter Recess

### JANUARY

1-2 Winter Recess

19 Martin Luther King Day

### FEBRUARY

6-20 President's Day and Mid-Winter Recess

### MARCH

4 Elem. Conf. (1/2 Day Elementary)

### APRIL

2-10 Spring Recess

### MAY

22-25 Memorial Day

### JUNE

19 Juneteenth

24 1/2 Day Elementary Students

25 1/2 Day Elementary Students and  
Last Day of School

26 Supt. Conf. Day (Staff Only)

## School Time Schedules 2025-2026 School Year

School time schedules for the 2025-2026 school year are printed below. Transportation has been arranged to meet these scheduled times. Regularly scheduled 3:10 p.m. Wilson Tech. bus will begin to operate on the first day of school.

| Schools          | Buses<br>Arrive | School Day | School Day | <u>A.M.</u>     |                 | <u>P.M.</u>     |                 | Wilson Tech.<br>Shuttle Bus<br>Depart | Late Buses<br>Depart |
|------------------|-----------------|------------|------------|-----------------|-----------------|-----------------|-----------------|---------------------------------------|----------------------|
|                  |                 |            |            | Buses<br>Arrive | Buses<br>Depart | Buses<br>Arrive | Buses<br>Depart |                                       |                      |
| High School East | 7:10-7:15       | 7:20       |            | 2:03            | 1:58            | 2:13            | 3:10            |                                       | 4:10/5:10            |
| High School West | 7:10-7:15       | 7:20       |            | 2:03            | 1:58            | 2:13            | 3:10            |                                       | 4:10/5:10            |
| Accompsett MS    | 7:30-7:40       | 7:50       |            | 2:33            | 2:32            | 2:48            |                 |                                       | 4:20/5:20            |
| Great Hollow MS  | 7:30-7:40       | 7:50       |            | 2:33            | 2:32            | 2:48            |                 |                                       | 4:20/5:20            |
| Nesaquake MS     | 7:30-7:40       | 7:50       |            | 2:33            | 2:32            | 2:48            |                 |                                       | 4:20/5:20            |
| Accompsett       | 9:15-9:25       | 9:30       |            | 3:35            | 3:40            | 3:48            |                 |                                       |                      |
| Dogwood          | 9:15-9:25       | 9:30       |            | 3:35            | 3:40            | 3:48            |                 |                                       |                      |
| Mills Pond       | 9:15-9:25       | 9:30       |            | 3:35            | 3:40            | 3:48            |                 |                                       |                      |
| Mt. Pleasant     | 9:15-9:25       | 9:30       |            | 3:35            | 3:40            | 3:48            |                 |                                       |                      |
| St. James        | 9:15-9:25       | 9:30       |            | 3:35            | 3:40            | 3:48            |                 |                                       |                      |
| Smithtown        | 9:15-9:25       | 9:30       |            | 3:35            | 3:40            | 3:48            |                 |                                       |                      |
| Tackan           | 9:15-9:25       | 9:30       |            | 3:35            | 3:40            | 3:48            |                 |                                       |                      |

**\*Note:**

**\* Schedule is based on good weather conditions.**

**\*This calendar is based on the current re-opening model.**

## School Calendar Abbreviation Key:

### Building Names

|      |  |
|------|--|
| AEL  | Accompsett Elementary                        |
| AMS  | Accompsett Middle School                     |
| DEL  | Dogwood Elementary                           |
| GHMS | Great Hollow Middle School                   |
| HSE  | Smithtown High School East                   |
| HSW  | Smithtown High School West                   |
| MPE  | Mills Pond Elementary                        |
| MTP  | Mt. Pleasant Elementary                      |
| NMS  | Nesaquake Middle School                      |
| NYA  | Joseph M. Barton Building<br>New York Avenue |
| SEL  | Smithtown Elementary                         |
| SJE  | St. James Elementary                         |
| TEL  | Tackan Elementary                            |

### Other

|       |  |
|-------|--|
| ACE   | Adult Continuing Education                       |
| ACT   | American College Test                            |
| Comm. | Committee  |
| Exec. | Executive Board                                  |
| Gen.  | General Meeting                                  |
| Gr.   | Grade  |
| K     | Kindergarten                                     |
| NHS   | National Honor Society                           |
| PTA   | Parent/Teacher Association                       |
| PTSA  | Parent/Teacher/Student<br>Association            |
| SAT   | Scholastic Aptitude Test                         |
| SEP   | School-wide Enrichment<br>Program                |
| SEPTA | Special Education Parent/<br>Teacher Association |

## DAYS OF RELIGIOUS OBSERVANCE

Following are some of the major religious observance days that occur during the school year on a day when school is in session. Pupils may be excused upon prior written request of the parent/guardian. These days are not legal holidays. The attendance register will be maintained as on other days.

| <u>2025-2026 Dates</u> | <u>Days of Religious Observance</u>                  |
|------------------------|--|
| October 6              | Sukkot (Ends October 13)                             |
| October 13             | Shemini Atzeret-close of Sukkot<br>ends sunset 10/14 |
| October 14             | Simchat Torah-close of Sukkot<br>(ends sunset 10/15) |
| November 1             | All Saints Day                                       |
| December 14            | Hanukkah (Ends 12/22/25)                             |
| January 7              | Orthodox Christmas Day                               |
| February 18            | Ash Wednesday  |
| February 17            | First Day of Ramadan                                 |
| February 23            | Orthodox Lent Begins                                 |
| April 4/8-4/9          | Concluding days of Passover                          |
| May 14                 | Ascension Day  |
| May 21-23              | Shavuot  |



## EMERGENCY SCHOOL CLOSING PROCEDURES

In preparation for the upcoming school year, parents and students should familiarize themselves with emergency school closing procedures. The following radio and television stations have agreed to broadcast news about emergency closings:

**WALK (1370 AM, 97.5 FM)**  
**WBLI (106.1 FM)**  
 News 12 – Channel 12  
 FIOS 1

If there is any doubt about school being open or closed, listen to these radio stations, watch News 12/FIOS 1 or visit our website at [www.smithtown.k12.ny.us](http://www.smithtown.k12.ny.us). Residents are requested not to telephone the school office when weather is bad. Too many calls tie up vital phone lines, making it much more difficult to keep everything running smoothly.

Smithtown also has “delayed opening” and “early dismissal” procedures. When it appears that the weather will improve early enough, the school district will institute its “delayed opening” procedure. The radio stations will be notified, and bus and opening time schedules will be delayed from one to two hours, depending upon the individual situation. Dismissal will remain the same when possible.

If inclement weather makes it necessary to dismiss students early, the radio and television stations will be notified, and the district automated calling system will be activated.

## 2025-2026 Testing Schedule

### Reporting to Parents

#### Elementary Level

To provide parents with a comprehensive appraisal of their child's progress in all areas, Smithtown uses both written reports and parent-teacher conferences which will be held ***December 3-4, 2025 and March 4, 2026.*** Additional conferences may be scheduled as needed at the request of either teacher or parent. Written reports will be provided three times per year.

#### Secondary Level

Parents should look for their children's report cards within approximately two weeks of the end of each marking period indicated below. Secondary report card grades will also be available on the Parent Portal within one week of the end of each marking period.

If you have a question concerning your child's progress, contact the teacher or guidance counselor.

### Marking Periods

#### Quarter

#### Middle School and High School

- 1 September 2, 2025 - November 7, 2025
- 2 November 10, 2025 - January 23, 2026
- 3 January 26, 2026 - April 1, 2026
- 4 April 13, 2026 - June 26, 2026

**Note:** Last marking period dates are dependent upon exam schedules and may be changed.

| Date                 | Grade | Test   |
|----------------------|-------|--|
| October 18, 2025     | 10/11 | PSAT- High School East and West  |
| November 8, 2025     | 11/12 | SAT- High School East  |
| March 14, 2026       | 11/12 | SAT- High School East  |
| April 21-22, 2026    | 3     | NYS English Language Arts Assessment   |
| April 21-22, 2026    | 4     | NYS English Language Arts Assessment   |
| April 21-22, 2026    | 5     | NYS English Language Arts Assessment   |
| April 21-22, 2026    | 6     | NYS English Language Arts Assessment   |
| April 21-22, 2026    | 7     | NYS English Language Arts Assessment   |
| April 21-22, 2026    | 8     | NYS English Language Arts Assessment   |
| April 6-May 22, 2026 | K-12  | NYSESLAT (Speaking)  |
| April 28-29, 2026    | 3     | NYS Mathematics Assessment   |
| April 28-29, 2026    | 4     | NYS Mathematics Assessment   |
| April 28-29, 2026    | 5     | NYS Mathematics Assessment   |
| April 28-29, 2026    | 6     | NYS Mathematics Assessment   |
| April 28-29, 2026    | 7     | NYS Mathematics Assessment   |
| April 28-29, 2026    | 8     | NYS Mathematics Assessment   |
| May 2, 2026          | 11/12 | SAT - High School East   |
| May 4-May 22, 2026   | K-12  | New York State English As a Second Language Achievement Test -NYSESLAT (Listening, Reading, Writing) |
| May 6, 2026          | 5     | NYS Grade 5 Science Written Assessment   |
| May 6, 2026          | 8     | NYS Grade 8 Science Written Assessment   |

**TENTATIVE**  
**Regent Exams** - **January 20-23, 2026**  
**June 9-10, 17-19 & 22-25, 2026**

**NOTE:** This district events calendar is subject to change. Consult the online calendar for school events and for the most current information: [www.smithtown.k12.ny.us](http://www.smithtown.k12.ny.us).

## AIMS & OBJECTIVES

The Smithtown School District is dedicated to educating students to develop desired moral, ethical, and cultural values, to stimulate and expand a continual learning process and to cultivate an understanding and appreciation of the rights and responsibilities of American citizens, which will enable them to function effectively as independent individuals in a democratic society.

The educational program strives to provide each child with the fundamental academic skills and basic knowledge required for his/her maximum educational development, the opportunity for each child to develop his/her interests and abilities to the fullest extent according to his/her individual potential, and special services to promote the physical, mental and emotional development of each child. It is the District's goal to foster in students good work habits, integrity, self-discipline, good sportsmanship, self-confidence, and a sense of purpose.

## PESTICIDE NOTIFICATION

New York State Education Law, Section 409-H, requires schools to provide written notification regarding actual or potential use of pesticides throughout the school year. The District is also required to maintain a list of students, parents or staff members who wish to receive a 48-hour prior written notification of specific pesticide applications in the District. This is to advise there have been no additional applications since the last notification.

The Smithtown School District, since 1992, has utilized an integrated pest management program (IPM) in order to restrict or eliminate entirely the use of pesticides in or around District facilities. The School District's IPM program includes the use of a contracted firm, expert in conducting integrated pest management programs. This firm conducts monthly inspections of all District facilities and takes appropriate remedial measures to eliminate or reduce the presence of insects or other pests.

While the District does not anticipate any situation where there will be a need to provide notification of a pesticide application 48 hours in advance, if you would like to receive such notification if one were required, please send a postcard or brief letter to Director of Facilities, Smithtown Central School District, 26 New York Avenue Unit 1, Smithtown, New York 11787, requesting pesticide application notification. Please include the school building for which you would like to be notified and your name and address. In the unlikely event an application of a regulated pesticide application is required, the District would not apply such chemicals unless the school was to remain unoccupied for a continuous 72 hours following the application. In doing so, a 48-hour notification would not be required.

## TITLE IX OF THE EDUCATION AMENDMENT OF 1972

The Smithtown Central School District does not discriminate on the basis of race, color, or national origin in the employment and educational opportunities it offers, including vocational educational opportunities.

Also, as required by Title IX of the Educational Amendments of 1972, the Smithtown Central School District, Smithtown, New York does not discriminate on the basis of sex in the educational programs or activities which it provides (including vocational programs), appointment of employees, employment pay and benefits, counseling services for students, access by students to educational programs, course offerings, textbooks and student activities.

The Title IX Coordinator will provide information, including information on complaint procedures, to any student or employee who feels that her or his rights under Title IX may have been violated by the District or its officials. His/her office is in the Joseph M. Barton Building, 26 New York Avenue, Smithtown, New York. In addition, any student or employee may make an inquiry or a complaint directly to the Federal Office for Civil Rights.

## TITLE 45

Unless objection to any of the specific items of information following is submitted in writing by parent or legal guardians or by those students themselves who are over the age of 18 years, the Smithtown Central School District herewith gives notice of intention to provide, release, or publish in newsletters, school or student newspapers, magazines, yearbooks, Internet, or other publications, daily or weekly newspapers, athletic programs, news releases and/or all of the following information pertaining to students as may be appropriate under the circumstances: Name, age, height, weight, grade, major field of study, participation in recognized sports programs, academic honors, achievements, awards, scholarships, and similar information under Title 45. Parents who do not desire release of any of the above directory information must make a specific request in writing to the Superintendent of Schools. Failure to make such a request shall be deemed consent to release, provide or publish the directory information.

## PARENTS FOR MEGAN'S LAW

In order to provide parents/guardians and residents with information concerning convicted sex offenders, the school district is utilizing a no-cost sex offender alert notification program. Upon voluntary registration, Parents for Megan's Law (PFML) will e-mail district residents information about newly registered convicted sex offenders and direct residents to the Parents for Megan's Law website, where they can access a full copy of the notification. If you have not already registered to receive these notifications, please contact the Parents for Megan's Law Helpline at (631) 689-2672 or go to the Parents for Megan's Law website at [www.parentsformeganslaw.org](http://www.parentsformeganslaw.org) and click the "E-mail Alert link."

## DIPLOMA REQUIREMENTS



### REGENTS DIPLOMA

| <u>REQUIRED COURSES</u>                  | <u>Credits</u>     |
|--|--------------------|
| English                                  | 4                  |
| Social Studies                           | 4                  |
| Mathematics                              | 3(A)               |
| Science                                  | 3(A)               |
| Health                                   | .5                 |
| The Arts                                 | 1                  |
| <b>CORE CREDITS -Subtotal</b>            | <b><u>15.5</u></b> |
| World Language                           | 1                  |
| Physical Education                       | 2                  |
| Electives                                | <u>3.5(D)</u>      |
| <b>TOTAL CREDITS: (required minimum)</b> | <b>22</b>          |
| <u>ASSESSMENTS</u>                       |                    |
| REGENTS ENGLISH                          | YES                |
| REGENTS MATH                             | YES                |
| 2nd & 3rd REGENTS MATHEMATICS            | NO                 |
| REGENTS GLOBAL HISTORY & GEOGRAPHY       | YES(E)             |
| REGENTS US HISTORY & GOVERNMENT          | YES(E)             |
| REGENTS SCIENCE                          | YES                |
| 2ND REGENTS SCIENCE                      | NO                 |
| FLACS CHECKPOINT A                       | YES(C)             |

### ADVANCED REGENTS DIPLOMA

| <u>REQUIRED COURSES</u>                  | <u>Credits</u>     |
|--|--------------------|
| English                                  | 4                  |
| Social Studies                           | 4                  |
| Mathematics                              | 3(A)               |
| Science                                  | 3(A)               |
| Health                                   | .5                 |
| The Arts                                 | 1                  |
| <b>CORE CREDITS-Subtotal</b>             | <b><u>15.5</u></b> |
| World Language                           | 3(B)               |
| Physical Education                       | 2                  |
| Electives                                | <u>1.5(D)</u>      |
| <b>TOTAL CREDITS: (required minimum)</b> | <b>22</b>          |
| <u>ASSESSMENTS</u>                       |                    |
| REGENTS ENGLISH                          | YES                |
| REGENTS MATH (3)                         | YES                |
| REGENTS GLOBAL HISTORY & GEOGRAPHY       | YES(E)             |
| REGENTS US HISTORY & GOVERNMENT          | YES(E)             |
| REGENTS SCIENCE (2)                      | YES                |
| FLACS CHECKPOINT B                       | YES(B)             |

### FOOTNOTES FOR DIPLOMA REQUIREMENTS CHART

- A. Students may meet the learning standards in technology, either through a course in technology education or through an integrated course combining technology with mathematics and/or science. A commencement-level course in technology education may be used as the third unit of credit in science or mathematics, but not both.
- B. To earn the advanced designation, the student must complete one of the following:
  1. World Language (total of 3 credits) and pass FLACS checkpoint B exam.
  2. Career and Technical Education (CTE) (5 credits), including one credit in a Language other than English.
  3. The Arts (5 credits), including one credit in World Language.
- C. Students must pass a World Language course in grade 7 & 8 as well as pass the FLACS checkpoint A Exam in grade 8 or a Level 1 high school language course in order to earn one unit of credit toward the high school diploma.
- D. Elective credit can be earned for any course which is not being used to fulfill a core credit requirement (Arts, CTE, English, World Language, Math, Science, Social Studies)
- E. New Graduation Pathways ("4+1" option) As of January 2015, rigorous assessment pathways in the Arts; World Language/Biliteracy; Career & Technical Education (CTE); Humanities, and Science, Technology, Engineering & Mathematics (STEM) and meet all of the requirements of the CDOS commencement credential (as of March 2016) can be used to meet graduation assessment requirements in place of Global History & Geography Regents or US History & Government Regents.

#### Additional Notes:

1. Students with disabilities who first enter grade 9 in September 2005 and thereafter, a score of 55-64 may be considered a passing score on any Regents Exam required for graduation with a local diploma.
2. Additionally, students with disabilities can use the compensatory safety net option to graduate with a local diploma. Students who score a 45-54 on one or more required Regents exam may compensate with scores higher than 65 on other Regents exams. Attendance and a passing course grade are required. English and Math Regents scores must be at a score of at least a 55 or a successful appeal of a score between 52 and 54 on both exams.
3. Students who first enter grade 9 in 2008 and thereafter must score 65 or above on 5 regents exams to receive a Regents diploma and 8 regents exams and FLACS checkpoint B exam to receive an Advanced Regents diploma.

More information is available at [www.nysed.gov](http://www.nysed.gov)

**Good Luck, Class of 2026**

## FAMILY EDUCATION RIGHTS AND PRIVACY ACT

Parents and eligible students\* have the following rights under the Family Educational Rights and Privacy Act of 1974 (FERPA).

- ⇒ The right to inspect and review the student's education record.
- ⇒ The right to exercise a limited control of other people's access to student records.
- ⇒ The right to seek to correct the student's education record if believed to be in error.
- ⇒ The right to report violations of FERPA to the appropriate federal agency.
- ⇒ The right to be informed about FERPA rights.

\*All rights and protections given parents under the FERPA and this procedure transfer to the student when he or she reaches the age of 18 or enrolls in a post-secondary school. The student then becomes an "eligible student." The following information is designated as student "Directory Information:" Student's name, address, date of birth, grade level, extra-curricular participation, awards or honors, photograph, height and weight ( if a member of an athletic team), previous school attended, parent's name. "Directory Information" may be disclosed without prior written consent. **Parents or eligible students will have two weeks from the beginning of the school year or date a student enrolls** to advise the school district, in writing, of any and all items they refuse to permit the district to designate as directory information for the balance of the school year.

## SECTION 504 OF THE REHABILITATION ACT OF 1973

The Smithtown Central School District, Smithtown, New York, hereby gives notice that it does not discriminate on the basis of handicap in violation of Section 504 of the Rehabilitation Act of 1973. The District further gives notice that it does not discriminate on the basis of handicap in admission or access to its programs and activities, including vocational education programs. No person shall be denied employment solely because of any physical, mental or medical impairment which is unrelated to the person's ability to engage in the activities involved in the job for which application has been made.

Inquiries concerning this policy may be referred to Section 504 Coordinator, 26 New York Avenue, Smithtown, New York.

The secondary vocational education opportunities available to District residents under the age 21 are listed in the handbooks and curriculum guides prepared by the high school.

## REQUESTS FOR ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

The Smithtown Central School District is committed to providing opportunities for participating in the services, programs and activities of the district to persons with disabilities, equal to that of other persons. If any adult requires accommodations please contact the school building these accommodations are needed within or the office of the Assistant Superintendent for Personnel Services, 26 New York Avenue, Smithtown, New York 631-382-2165. If any student requires accommodations please contact your child's school or the office of the Assistant Superintendent for Pupil Personnel Services, 26 New York Avenue, Smithtown, New York 631-382-2075.

## NOTIFICATION

The Smithtown Central School District hereby advises students, parents, employees, job applicants, and the general public that it offers employment and educational opportunities, including vocational education, without regard to age, sex race, color, religion, creed, national origin, marital status, veteran status, or disability. Inquiries regarding this nondiscrimination policy may be directed to:

- A. Title IX Coordinator & Compliance Officers  
Assistant Superintendent of Personnel and Assistant Superintendent for Pupil Personnel Services  
Smithtown Central School District  
26 New York Avenue Unit 1  
Smithtown, New York 11787  
Telephone (631) 382-2070
- B. Section 504 Coordinator & Compliance Officer  
Assistant Superintendent for Pupil Personnel Services  
Smithtown Central School District  
26 New York Avenue Unit 1  
Smithtown, New York 11787  
Telephone (631) 382-2070

## TRANSPORTATION

Transportation Department for Smithtown CSD is 631-382-4100. Monday through Friday 8 AM to 4 PM.

Before 8 AM and after 4 PM: Towne Bus (large buses) @ 631-862-2019 and Suffolk Trans (mini buses) @ 631-737-0695 x16.

## **Centralized Registration**

26 New York Avenue, Smithtown, NY 11787  
631-382-2024

The Smithtown Central School District utilizes a centralized registration process. Registration forms and directions are located on our website:  
<https://www.smithtown.k12.ny.us/Parents/Enrolling-Your-Child> Listed below are the items necessary to complete registration.

1. **Proof of Your Child's Age** such as a Birth Certificate, Baptismal Record or Passport. If you do not have any of these proofs, you can use other documents issued in the student's name (if the documents have been in effect for at least two years) such as Driver's License, State or Governmental ID, School Photo ID, School Photo ID with date of birth, Consulate ID card, hospital or health records, Military dependent ID card, other documents from federal/state/local agencies (ex: Department of Social Services, Office of Refugee Resettlement), Court Orders, Native American tribal document, records from international aid agencies or voluntary agencies.
2. Parent/Guardian Photo ID such as a Driver's License or Passport.
3. **Immunization Record** from Physician with all inoculations listed with a doctor's stamp.  
**Immunization Guidelines: Refer to District Website for specific grade level requirements.**  
**4-5 doses of Diphtheria Toxoid, Tetanus Toxoid and Pertussis (DPT)**  
**1 dose Tdap for children born on or after January 1, 1994 and entering 6th grade**  
**3-5 doses of polio (usually OPV or IPV)**  
**2 doses measles for all children born after January 1, 1985**  
**1 dose live rubella after age of 12 months**  
**1 dose live mumps after age of 12 months**  
**3 doses Hepatitis B for children born on or after 1/1/93**  
**2 doses of Varicella (chickenpox) for children born on or after January 1, 1998 and 6th Graders born after 1/1/1994 entering school on or after 9/1/2005.**  
**1 dose of meningococcal conjugate vaccine (Menactra or Menervio) is required for students entering grades 7, 8 and 9 and a 2nd dose in grade 12 is required if the first was given under the age of 16.**
4. **Proof of Residency** such as a Mortgage Statement or Deed of Ownership, Property Tax Bill from the Town of Smithtown, Copy of Lease executed by the tenant and landlord stating the lease is in effect with a copy of the Landlord's Mortgage Statement or Deed of Ownership, Home Utility Bill Statements, Moving Bill from a Commercial Moving Company, Pay Stub or Income Tax Statement showing the in-district address. If additional information is needed, see policy 5150.
5. **Proof of Guardianship or Custody** such as a Birth Certificate, Custody Papers, or other proof such as documentation that the child has been placed with a sponsor by a federal agency.
6. **School Record** such as a recent report card or transcript, and IEP (if appropriate).

## DISCRIMINATION COMPLAINT PROCEDURES

### Level One:

1. Any individual, including but not limited to students and employees of the School District, who wishes to file a complaint regarding discrimination shall make such complaint in writing on forms available in any school office, Central Office, Transportation Office, Central Warehouse, Facilities Office or Food Service Office.
2. The written complaint form should then be sent to the School District Title IX Compliance Officer and/or the School District Section 504 Compliance Officer, as appropriate.
3. The Compliance Officer will then:
  - a. Investigate, within 10 days of receipt of the complaint, the circumstances of the complaint.
  - b. Render a decision, within 20 days of receipt of the complaint, and notify all parties of the decision.
  - c. Provide all parties 10 days to respond to the decision before it becomes final.

### Level Two:

1. If any party disagrees with the Level One decision, then the Compliance Officer shall so advise the Superintendent of Schools within 5 days of receipt of the party's written statement of disagreement.
2. The Superintendent of Schools will review the matter and shall render a decision within 10 days of receipt of notice from the Compliance Officer of the party's disagreement.
3. The decision of the Superintendent of Schools will be based on the written submissions of all parties. All parties, and the Compliance Officer, shall receive a copy of the decision of the Superintendent of Schools.

### Appeal Procedures:

1. Any party may appeal the decision of the Superintendent of Schools by filing a petition/appeal with the New York State Commissioner of Education, New York State Education Department, Albany, New York 12234.
2. Any party may also file an administrative complaint with any of the following agencies:
  - a. United States Department of Education  
Office For Civil Rights  
32 Old Slip  
New York, New York 10005
  - b. U.S. Equal Employment Opportunity Commission  
33 Whitehall Street  
New York, New York 10004
  - c. New York State Division of Human Rights  
175 Fulton Avenue  
Hempstead, New York 11550

**The Smithtown Central School District Board of Education annually adopts policies for the District. A copy of the District policy book is available for review in each building and on the district website. The specific policies highlighted below are those of primary interest to the school/community.**

### **STUDENT BICYCLE USE**

Students riding their bicycles on school property must comply with New York State Vehicle and Traffic Law 1238 which requires that children between the ages of 1 year and 14 years wear a safety helmet that meets ANSI 190.4 Safety Standards or a comparable standard.

### **STUDENT ATTENDANCE**

Parents/guardians are responsible, under the School Attendance Laws of New York State, for their children's regular attendance and punctuality. Excused absences include: personal illness, illness or death in the family, impassable roads or unsafe travel conditions, religious observance, quarantine, required court appearances, medical appointments, approved court appearances, approved cooperative work programs, military obligations, or participation in school sponsored and approved activities. If a student is or will be absent, his/her parent/guardian is expected to phone the school on the *first day* of such absence, and to indicate the anticipated duration of the absence. Furthermore, a written excuse must accompany the child when returning to school after an absence. The reason for the absence and dates covered must be included in the note. The note must be signed by the parent or guardian.

In compliance with the New York State law, the District adopted a comprehensive attendance policy that was implemented in the 2003-2004 school year. Current attendance requirements are clearly delineated in the secondary school handbooks.

### **EXCLUSION OF STUDENTS POSSESSING FIREARMS**

The Board of Education has determined that if and when a student brings or has in his/her possession a weapon, as the term is defined in Title 18 U.S.C. section 921, to a school in the Smithtown Central School District, that student shall be excluded from school for a period not less than one year. The Superintendent of Schools may modify such exclusion requirement on a case-by-case basis in accordance with applicable federal and state laws, rules and regulations and after affording the student such due process as may be required.

Legal Reference: Public Law 103-227, Title X, Part B

### **SEXUAL HARASSMENT**

The Board of Education is committed to safeguarding the right of all employees, students, or members of the public within the School District to an environment that is free from all forms of sexual harassment.

All individuals associated with this District, but not necessarily limited to the Board of Education, the administration, the staff, students, and members of the public while on school property or on a school related activity are expected to conduct themselves at all times so as to provide an atmosphere free from sexual harassment.

Therefore, the Board condemns and prohibits all behavior of a sexual nature which is either designed to extort sexual favors or which has the purpose or effect of creating an intimidating, hostile or offensive environment. Any person who engages in sexual harassment while acting as a member of the school community will be in violation of this policy.

Sexual harassment includes, but is not limited to unwelcome flirtation, sexual advances, propositions, continual or repeated verbal abuse of a sexual nature, use of sexually degrading words or actions and the display of sexual suggestive pictures.

Sexual harassment in the school, on District property, or on a school related activity by any employee, student, or member of the public is a serious violation for which the appropriate disciplinary action will be taken and may lead to personal, legal and financial liability.

Any employee, student, or member of the public who believes that he/she has been subjected to sexual harassment should make a complaint immediately to any of the following: his/her supervisor, principal, Assistant Superintendent for Personnel, or his/her designee.

Complaints will be investigated promptly and corrective action will be taken where appropriate. No member of the school community will suffer retaliation or intimidation as a result of using the internal complaint procedure.

Legal References: Title VII 703, Civil Rights Act of 1964 as amended 45 Federal Regulation 74676 issued by EEOC, Section 296 (1)(a) of the NYS Executive Law.

**Special Education / Special Services**  
26 New York Avenue, Smithtown, New York 11787  
631-382-2070 / Fax: 631-382-2083

The Reauthorized Individuals with Disabilities Act of 2004 (IDEA) mandates that all students receive a free and appropriate education in the least restrictive environment.

The Committee on Special Education (CSE), for children ages 5-21, and the Committee on Preschool Education (CPSE), for children ages 3-5, is responsible for evaluating information presented concerning a child and determining eligibility for special education programs and/or services. The determination of the CSE/CPSE will be consistent with the continuum of services outlined in the Commissioner's Regulations and be based on such items as chronological age; learning rate; academic functioning; social/emotional development; physical development; and management needs. Students are placed into special education programs only when the severity of their disability is such that education in a regular class cannot be achieved. Related Services may be provided in conjunction with a mainstream education program or with other special education programs and services.

***In grades Kindergarten to 12:*** If you suspect your child is having academic difficulty, the best place to begin is with your child's classroom teacher. The building's Instructional Support Team (IST) will address any concerns and implement modifications, remedial services and strategies. If you feel your child may need the provision of special education services and/or programs, you must notify in writing either the Special Education Office or your child's building principal. Upon receipt of your written consent, the CSE will evaluate your child. Mandated components of the CSE evaluations are medical, psychological, social history, and educational assessment. However, additional evaluations may also be requested based on the area(s) of concern.

***At the Preschool Level:*** If you have a preschool child and you are concerned about his/her speech, language, learning, physical or behavioral development, you may want to talk to your family doctor first to determine if your child is within the normal developmental scales. If you feel your child may need the provision of special education services and/or programs, you must notify in writing the Preschool Special Education Office and register your child at the Central Registration Office. At registration, you will be asked to choose an evaluator and sign a consent so the evaluation process may begin. If your child is receiving Early Intervention (EI) services, please advise us at the time of your registration. Mandated components of the CPSE evaluations are medical, psychological, social history, and an observation. However, additional evaluations may also be requested based on the area(s) of concern.

***The Committee members shall include,*** but not be limited to, the parent/guardian, at least one regular education teacher of the student, one special education teacher of the student, a school psychologist, a representative of the school district who is qualified to provide or supervise special education, a school physician (if specifically requested in writing by parent/guardian or member of the school at least 72 hours prior to the meeting), (an additional parent member of a student with a disability residing in the school district, provided that the additional parent member may be the parent of a student who has been declassified within a period not to exceed five years or the parent of a student who has graduated within a period not to exceed five years, if specifically requested in writing by the parent of the student, the student or by a member of the committee at least 72 hours prior to the meeting.)

If your child is eligible to receive special education services and/or programs, the CSE/CPSE makes the recommendations to the Board of Education (BOE). Upon the BOE's approval, the Committee develops and implements an appropriate Individual Education Plan (IEP), for resident students, and an Individual Education Services Plan (IESP), for non-resident students. At least once a year your child's IEP/IESP will be reviewed. However, you may request in writing a meeting at anytime.

If your child is eligible to receive special education services and/or programs and you disagree with the decision of the Committee, you may request mediation and/or an impartial hearing.

***Parents/Guardians who place their children in non-public schools*** must contact the school district where the nonpublic school is located to request an evaluation. If your child receives special education services and you want your child to continue receiving those services while enrolled in the nonpublic school, you must request those services in writing **no later than June 1** before the school year in which services are to be provided.

## **DRUG FREE SCHOOLS**

The Board of Education of the Smithtown Central School District is committed to the prevention of alcohol, tobacco, and other substance use/abuse. This policy describes the philosophy of the Smithtown Central School District and the program elements the District will use to promote healthy life styles for its students and staff and to inhibit the use/abuse of alcohol, tobacco, performance enhancing drugs, and other substances.

No person may use, possess, sell, or distribute alcohol or other controlled substances, nor may use or possess drug paraphernalia, on school grounds or at school-sponsored events, except drugs as prescribed by a physician. The inappropriate use of prescription and over-the-counter drugs shall also be prohibited.

Additionally, the following persons shall be prohibited from entering school grounds or school-sponsored events: any person exhibiting behavior, or physical characteristics indicative of having used or consumed alcohol or other psychotropic substances.

The District will use the following principles as guides for the development of its substance use/abuse prevention efforts and for any disciplinary measures related to alcohol and other substances:

- 1 Alcohol, tobacco, and other substance use/abuse is preventable and treatable.
- 2 Alcohol and other substance use/abuse inhibits the District from carrying out its central mission of educating students.
- 3 The behavior of the Board of Education, the administration, and all school staff should model the behavior asked of students.
- 4 While the District can and must assume a leadership role in alcohol, tobacco, and other substance use/abuse prevention, this goal will be accomplished only through coordinated, collaborative efforts with parents, students, staff and the community as a whole.

## **EVERY STUDENT SUCCEEDS ACT (ESSA)**

According to the Every Student Succeeds Act, public schools are now legally required to release names, addresses, and telephone numbers of secondary students to military recruiters or institutions of higher education upon request. Parents or guardians may request in writing, that their child's name, address, and telephone listing not be released without prior written parental consent. These requests should be addressed to the Principal's Office, Smithtown High School West 100 Central Road, Smithtown, NY 11787-1696 or Smithtown High School East, 10 School Street, St. James, NY 11780-1800.

In addition, if your child attends a school that receives Title I federal funds, under Every Student Succeeds Act federal legislation, you may request information regarding the qualifications of your child's teacher(s). This information includes the New York State license the teacher holds, as well as the degree, major, and field of discipline of the teacher's certification or degree. If you would like this information regarding your child's teacher(s), please submit your written request to: the Assistant Superintendent for Personnel Services, Smithtown Central School District, 26 New York Avenue, Smithtown, New York 11787.

To assure compliance with federal Every Student Succeeds Act guidelines, the Board of Education has adopted a Parental Involvement Policy. It recognizes the rights of parents/guardians to be fully informed of all information relevant to their children who participate in programs and projects funded by Title I. A copy of the District policy book, which includes this policy, is available for review in each building.

## **DISTRICT WELLNESS COMMITTEE**

The District Wellness Coordinator is the Assistant Superintendent for Instruction. The Wellness Committee meets regularly throughout the school year. You can find the district Wellness Policy and Wellness Plan on the district website. Please contact the office of the Assistant Superintendent for Instruction for more information at 631-382-2030.

## CODE OF CONDUCT

All members of the school community are expected to abide by the Code of Conduct. Complete copies of the Code of Conduct are available for review in each school building. You may pick up a copy at the SCSD District Office or refer to the Policy Manual, Section 5300, on our website by clicking [here](http://www.smithtown.k12.ny.us) - [www.smithtown.k12.ny.us](http://www.smithtown.k12.ny.us)



**NOTE:** This district events calendar is subject to change. Consult the online calendar for school events and for the most current information: [www.smithtown.k12.ny.us](http://www.smithtown.k12.ny.us).

# DIRECTORY OF SCHOOLS/ORGANIZATIONS

## SECONDARY SCHOOLS

Smithtown High School East  
10 School Street, St. James, NY 11780-1800  
Tel: 631-382-2705

Principal: Paul McNeil  
Asst. Principals: Peter Russo  
Jason Pettis  
Nicole Stech

Smithtown High School West  
100 Central Rd., Smithtown, NY 11787-1696  
Tel: 631-382-2905

Principal: William Holl  
Asst. Principals: Kristen Schnall  
Scott Johnson  
Derek Solomon

Accompsett Middle School  
660 Meadow Rd., Smithtown, NY 11787-1697  
Tel: 631-382-2300

Principal: Brian Dolan  
Asst. Principal: Dr. Kristen Andriaccio

Great Hollow Middle School  
150 Southern Blvd., Nesconset, NY 11767-1700  
Tel: 631-382-2805

Principal: John Scomillio  
Asst. Principals: Jonathan Macaluso

Nesaquake Middle School  
479 Edgewood Avenue, St. James, NY 11780  
Tel: 631-382-5105

Principal: Daniel McCabe  
Asst. Principal: Michael Freiberg

## ELEMENTARY SCHOOLS

Accompsett Elementary School  
1 Lincoln St., Smithtown, NY 11787-1695  
Tel: 631-382-4155

Principal: Timothy Hellmuth

Dogwood Elementary School  
50 Dogwood Dr., Smithtown, NY 11787-2299  
Tel: 631-382-4255

Principal: Renee Carpenter

Mills Pond Elementary  
246 Moriches Road, St. James, NY 11780-2158  
Tel: 631-382-4305

Principal: Ireen Westrack

Mt. Pleasant Elementary School  
33 Plaisted Ave., Smithtown, NY 11787-4786  
Tel: 631-382-4355

Principal: Joseph Ierano

St. James Elementary School  
580 Lake Ave., St. James, NY 11780-1999  
Tel: 631-382-4455

Principal: Adam Javidi

Smithtown Elementary School  
51 Lawrence Ave., Smithtown, NY 11787-3625  
Tel: 631-382-4505

Principal: (Interim) George Gagliardi

Tackan Elementary School  
99 Midwood Ave., Nesconset, NY 11767-2099  
Tel: 631-382-2675

Principal: Matthew Furey

## PTA PRESIDENTS

|       |                                |                                |
|-------|--------------------------------|--------------------------------|
| AEL:  | Christine Larkin               | (Christinemlarkin@gmail.com)   |
| DEL:  | Shamie Bo (President)          | (shamiebo@gmail.com)           |
| DEL:  | Kristen Talarek (Co-President) | (Kristintal16@yahoo.com)       |
| MPE:  | Jared Caspe                    | (jlcdpt@aol.com)               |
| MTP:  | Carissa Mitchell               | (Carissa.mitchell11@gmail.com) |
| SJE:  | Jiana Lombardo                 | (Jianalombardo@gmail.com)      |
| SEL:  | Susan Bosinius                 | (bosiniusboys@gmail.com)       |
| TEL:  | Carisa Wellenreuther           | (carisarhatigan@gmail.com)     |
| AMS:  | Gina Kandrach                  | (ginakandrach@gmail.com)       |
| GHMS: | Michelle Abola                 | (michelleabola@gmail.com)      |
| NMS:  | Claudia Pira                   | (clpira1971@gmail.com)         |
| HSE:  | Christine Loughlin             | (chrisloughlin2014@gmail.com)  |
| HSW:  | Robin Matejka                  | (Robin404@aol.com)             |

## ORGANIZATIONS

### SMITHTOWN COUNCIL OF PTA'S

|            |                  |                               |
|------------|------------------|-------------------------------|
| President: | Brittany McGrath | (brittanymcgrath20@gmail.com) |
| Treasurer: | Michelle Abola   | (michelleabola@gmail.com)     |
| Secretary: | Jennifer Draney  | (JNDraney@att.net)            |

### SMITHTOWN COLLEGE SCHOLARSHIP COMMITTEE

|              |                |                          |
|--------------|----------------|--------------------------|
| Chairperson: | Marie Superina | (Smithtowncsc@yahoo.com) |
|--------------|----------------|--------------------------|

### SMITHTOWN FRIENDS OF MUSIC

|            |            |                                      |
|------------|------------|--------------------------------------|
| President: | Amy Hirsch | (info@friendsofmusicofsmithtown.org) |
|------------|------------|--------------------------------------|

### SMITHTOWN BOOSTER CLUB

|            |           |                                |
|------------|-----------|--------------------------------|
| President: | Mike Kern | (www.smithtownboosterclub.org) |
|------------|-----------|--------------------------------|

### SMITHTOWN CHILDREN'S FOUNDATION

|                      |                           |
|----------------------|---------------------------|
| Christine Fitzgerald | (fitzybbcf@optonline.net) |
|----------------------|---------------------------|

### SEPTA

|            |                |                               |
|------------|----------------|-------------------------------|
| President: | Cynthia Millan | (SmithtownSEPTA@gmail.com)    |
|            |                | (Millan.chabbsanoreo@msn.com) |

VISIT OUR WEBSITE:  
[www.smithtown.k12.ny.us](http://www.smithtown.k12.ny.us)

**NOTE:** This district events calendar is subject to change. Consult the online calendar for school events a

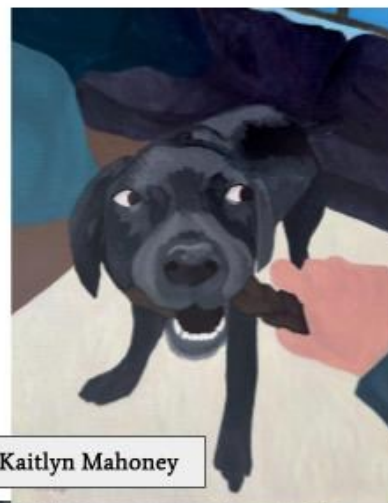
# September



Annabelle Wille



Justin Wightman



Kaitlyn Mahoney



Martine McKenzie



Gianna Manno



Sydney Miller



Luke Bartolomei



Alyssa Tartamella

Artwork provided by:  
**High School  
East**

Art Teacher  
Chris Lauto & Sawyer Kessler

August 2025

|    | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

October 2025

|    | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |
|    |    |    |    |    |    |    |

# September 2025

| Sun | Mon                                       | Tue  | Wed | Thu  | Fri                                       | Sat |
|-----|---|--|-----|--|---|-----|
|     | 1<br>LABOR DAY                            | 2<br>First Day of School<br><br>Start of Quarter 1 | 3   | 4<br>HSE & HSW Grade 12<br>College Application Process<br>@ HSW 7PM        | 5   | 6   |
| 7   | 8   | 9 Board of Education<br>Meeting - 8PM @ NYA        | 10  | 11   | 12<br>Arts-in-Ed Meeting NYA,<br>Room 140 | 13  |
| 14  | 15  | 16   | 17  | 18   | 19  | 20  |
| 21  | 22<br>Family Connect Night<br>Grades K-12 | 23<br><br>ROSH HASHANAH                            | 24  | 25<br>HSE & HSW Grade 10 & 11<br>College Admissions Test<br>Info @ HSW 7PM | 26  | 27  |
| 28  | 29  | 30 Board of Education<br>Meeting - 8PM @ NYA       |     |  |   |     |

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# October



Olivia A. - Grade 2



Andrew B. - Grade 4



Dheethya N. - Grade 4

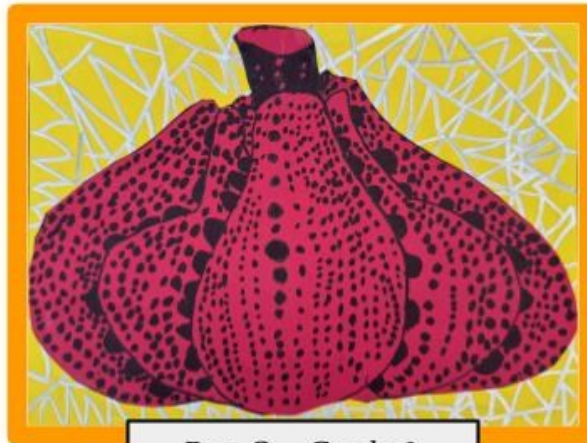


Pola O. - Grade 5

Artwork provided by:

**Tackan  
Elementary**

Art Teacher  
Lee Breslin Moran



Ben O. - Grade 3

September 2025

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

# October 2025

November 2025

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

| Sun | Mon   | Tue  | Wed                                     | Thu   | Fri                                   | Sat                    |
|-----|---|--|---|---|---------------------------------------|------------------------|
|     |   |  | 1<br>Family Connect Night<br>Grades K-8 | 2<br><br>YOM KIPPER   | 3                                     | 4                      |
| 5   | 6   | 7  | 8                                       | 9   | 10                                    | 11                     |
| 12  | 13<br><br>COLUMBUS DAY                        | 14 Board of Education<br>Meeting - 8PM @ NYA | 15                                      | 16<br>HSE & HSW Grade 9<br>Information Night -<br>Making the most of High<br>School @ HSW 7PM | 17<br>Arts-in-Ed Meeting -<br>Virtual | 18<br>PSAT @ HSE & HSW |
| 19  | 20<br>SEPTA Meeting - NYA,<br>Room 222A @ 7PM | 21   | 22                                      | 23  | 24                                    | 25                     |
| 26  | 27  | 28 Board of Education<br>Meeting - 8PM @ NYA | 29                                      | 30  | 31                                    |                        |

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# November



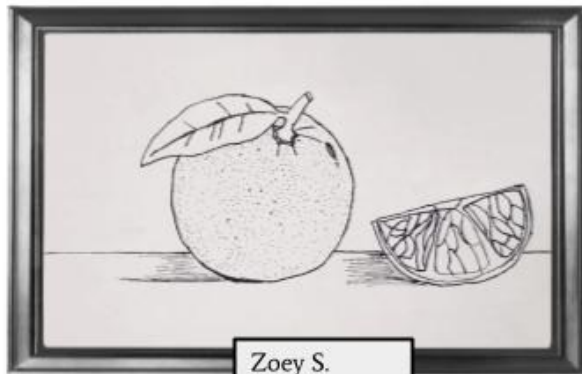
Mia S.  
6th Grade



Gabrielle W.  
6th Grade



Gracie F.  
7th Grade



Zoey S.  
7th Grade

Artwork provided by:  
**Accompsett  
Middle School**

Art Teacher  
Michelle Conte-Maino



Kate M.  
8th Grade



Violet V.  
7th Grade

| October 2025 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    | 1  | 2  | 3  | 4  |
| 5            | 6  | 7  | 8  | 9  | 10 | 11 |
| 12           | 13 | 14 | 15 | 16 | 17 | 18 |
| 19           | 20 | 21 | 22 | 23 | 24 | 25 |
| 26           | 27 | 28 | 29 | 30 | 31 |    |
|              |    |    |    |    |    |    |

# November 2025

| December 2025 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
|               | M  | T  | W  | T  | F  | S  |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 | 31 |    |    |    |
|               |    |    |    |    |    |    |

| Sun | Mon  | Tue  | Wed | Thu   | Fri                                   | Sat            |
|-----|--|--|-----|---|---------------------------------------|----------------|
|     |  |  |     |   |                                       | 1              |
| 2   | 3  | 4<br>Superintendent's<br>Conference Day<br>Staff Only                | 5   | 6<br>HSE & HSW Grade 11 & 12<br>College Financial Aid Info<br>@ HSW 7PM | 7<br><br>End of Quarter 1             | 8<br>SAT @ HSE |
| 9   | 10<br>Family Connect Night<br>Grades K-8<br><br>Start of Quarter 2 | 11<br>VETERANS DAY   | 12  | 13  | 14<br>Arts-in-Ed Meeting -<br>Virtual | 15             |
| 16  | 17<br>SEPTA Meeting - NYA,<br>Room 222A @ 7PM                      | 18 Board of Education<br>Meeting - 8PM @ NYA                         | 19  | 20<br>Business Olympics @ HSE<br>& HSW 5PM-10PM                         | 21                                    | 22             |
| 23  | 24   | 25<br>Emergency Preparedness<br>Drill (15 Minute Early<br>Dismissal) | 26  | 27<br>THANKSGIVING RECESS   | 28                                    | 29             |
| 30  |  |  |     |   |                                       |                |

NOTE: This district events calendar is subject to change. Consult the online calendar for school events and for the most current district event information: [www.smithtown.k12.ny.us](http://www.smithtown.k12.ny.us).

# December

Artwork provided by:  
**Accompsett  
Elementary**

Art Teacher  
Shannon Ress



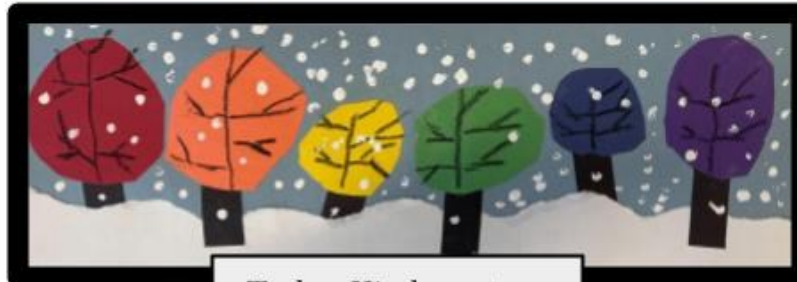
Colton, 4th Grade



Emilee, 3rd Grade



Emma, 3rd Grade



Taylor, Kindergarten



Ariel, 4th Grade



Valentina, 1st Grade

| November 2025 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
| 2             | 3  | 4  | 5  | 6  | 7  | 1  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |
| 30            |    |    |    |    |    |    |

# December 2025

| January 2026 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    | 1  | 2  | 3  |
| 4            | 5  | 6  | 7  | 8  | 9  | 10 |
| 11           | 12 | 13 | 14 | 15 | 16 | 17 |
| 18           | 19 | 20 | 21 | 22 | 23 | 24 |
| 25           | 26 | 27 | 28 | 29 | 30 | 31 |

| Sun | Mon | Tue   | Wed   | Thu   | Fri | Sat |
|-----|-----|---|---|---|-----|-----|
|     | 1   | 2   | 3<br>Elementary Parent/Teacher<br>Conferences -<br>1/2 Day for Elementary Stu-<br>dents | 4<br>Elementary Parent/Teacher<br>Conferences -<br>No School for Elementary<br>Students | 5   | 6   |
| 7   | 8   | 9 Board of Education<br>Meeting - 8PM @ NYA | 10  | 11  | 12  | 13  |
| 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| 21  | 22  | 23<br>Family Connect Night<br>Grades K-12   | 24  | 25<br>WINTER RECESS   | 26  | 27  |
| 28  | 29  | 30<br>WINTER RECESS                         | 31  |   |     |     |
|     |     |   |   |   |     |     |

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# January



Jack M.  
Grade 1



Ava S.  
Grade 1



Kelly B.  
Grade 1



Lucas A.  
Grade K

Artwork provided by:  
**Dogwood  
Elementary**

Art Teacher  
Danielle Potter



Inaya  
Grade K

| December 2025 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 | 31 |    |    |    |
|               |    |    |    |    |    |    |

# January 2026

| February 2026 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 |

| Sun | Mon                           | Tue                                       | Wed                | Thu                | Fri                                 | Sat |
|-----|-------------------------------|---|--------------------|--------------------|-------------------------------------|-----|
|     |                               |   |                    | 1<br>WINTER RECESS | 2<br>WINTER RECESS                  | 3   |
| 4   | 5                             | 6   | 7                  | 8                  | 9<br>Arts-in-Ed Meeting - Virtual   | 10  |
| 11  | 12<br>SEPTA Meeting - Virtual | 13 Board of Education Meeting - 8PM @ NYA | 14                 | 15                 | 16                                  | 17  |
| 18  | 19<br>MARTIN LUTHER KING DAY  | 20<br>Regent Exams                        | 21<br>Regent Exams | 22<br>Regent Exams | 23<br>End of Quarter 2 Regent Exams | 24  |
| 25  | 26<br>Start of Quarter 3      | 27 Board of Education Meeting - 8PM @ NYA | 28                 | 29                 | 30                                  | 31  |

NOTE: This district events calendar is subject to change. Consult the online calendar for school events and for the most current district event information: [www.smithtown.k12.ny.us](http://www.smithtown.k12.ny.us).

# February



Charlotte G.  
8th Grade



Lily G.  
8th Grade

Artwork provided by:  
**Nesaquake  
Middle School**

Art Teacher  
Jennifer Fandrey



Brook M.  
6th Grade



Natalia T. 7th  
Grade

| January 2026 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    | 12 | 2  | 3  |
| 4            | 5  | 6  | 7  | 8  | 9  | 10 |
| 11           | 12 | 13 | 14 | 15 | 16 | 17 |
| 18           | 19 | 20 | 21 | 22 | 23 | 24 |
| 25           | 26 | 27 | 28 | 29 | 30 | 31 |

# February 2026

| March 2026 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 1          | 2  | 3  | 4  | 5  | 6  | 7  |
| 8          | 9  | 10 | 11 | 12 | 13 | 14 |
| 15         | 16 | 17 | 18 | 19 | 20 | 21 |
| 22         | 23 | 24 | 25 | 26 | 27 | 28 |
| 29         | 30 | 31 |    |    |    |    |

| Sun | Mon                          | Tue                                       | Wed                     | Thu | Fri                                      | Sat |
|-----|------------------------------|---|-------------------------|-----|--|-----|
| 1   | 2                            | 3   | 4                       | 5   | 6<br>Arts-in-Ed Meeting - Virtual        | 7   |
| 8   | 9<br>SEPTA Meeting - Virtual | 10 Board of Education Meeting - 8PM @ NYA | 11                      | 12  | 13<br>Family Connect Night<br>Grades K-8 | 14  |
| 15  | 16                           | 17  | 18<br>MID-WINTER RECESS | 19  | 20                                       | 21  |
| 22  | 23                           | 24 Board of Education Meeting - 8PM @ NYA | 25                      | 26  | 27                                       | 28  |
|     |                              |   |                         |     |  |     |

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# MARCH



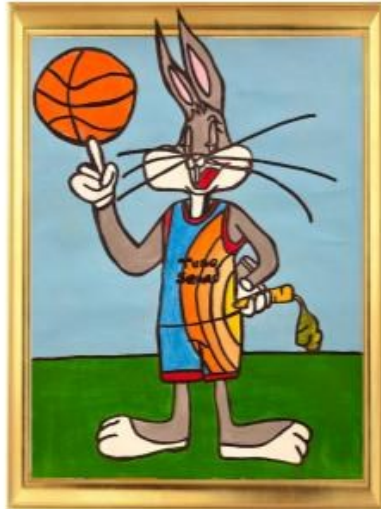
Madison J.  
7th Grade



Julia S.  
8th Grade



Candice L.  
6th Grade



Colton M.  
6th Grade



Caroline M.  
7th Grade

Artwork provided by:  
**Great Hollow  
Middle School**

Art Teachers  
Kristen Dean & Stacey Stebbins



Jillian S.  
8th Grade

| February 2026 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 |

# March 2026

| April 2026 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            |    |    | 1  | 2  | 3  | 4  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 26         | 27 | 28 | 29 | 30 |    |    |

| Sun | Mon                                      | Tue  | Wed  | Thu | Fri                                   | Sat             |
|-----|--|--|--|-----|---------------------------------------|-----------------|
| 1   | 2  | 3  | 4<br>Elementary Parent/<br>Teacher Conferences -<br>1/2 Day for Elementary<br>Students | 5   | 6                                     | 7               |
| 8   | 9<br>Family Connect Night<br>Grades K-12 | 10 Board of Education<br>Meeting - 8PM @ NYA | 11   | 12  | 13<br>Arts-in-Ed Meeting -<br>Virtual | 14<br>SAT @ HSE |
| 15  | 16<br>SEPTA Meeting - Virtual            | 17   | 18   | 19  | 20                                    | 21              |
| 22  | 23                                       | 24 Board of Education<br>Meeting - 8PM @ NYA | 25   | 26  | 27                                    | 28              |
| 29  | 30                                       | 31   |  |     |                                       |                 |

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# April

Elias S.  
3rd Grade



Delphine W.  
Kindergarten



Vivienne L.  
1st Grade



Charlene C.  
5th Grade



Paolo F.  
4th Grade



Brayden V.  
2nd Grade

Artwork provided by:  
**St. James  
Elementary**

Art Teacher  
Jennifer Kapps-Fleming

| March 2025 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 12         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8          | 9  | 10 | 11 | 12 | 13 | 14 |
| 15         | 16 | 17 | 18 | 19 | 20 | 21 |
| 22         | 23 | 24 | 25 | 26 | 27 | 28 |
| 29         | 30 | 31 |    |    |    |    |

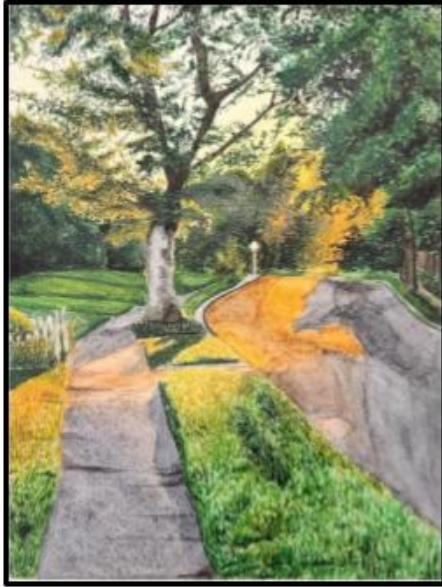
# April 2026

| May 2026 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
| 31       |    |    |    |    |    |    |

| Sun | Mon   | Tue   | Wed   | Thu  | Fri                                | Sat |
|-----|---|---|---|--|------------------------------------|-----|
|     |   |   | 1<br>Family Connect Night<br>Grades K-8<br><br>End of Quarter 3   | 2<br><br>SPRING RECESS   | 3<br><br>SPRING RECESS             | 4   |
| 5   | 6<br><br>SPRING RECESS                        | 7<br><br>SPRING RECESS  | 8<br><br>SPRING RECESS  | 9<br><br>SPRING RECESS   | 10<br><br>SPRING RECESS            | 11  |
| 12  | 13<br><br>Start of Quarter 4                  | 14 Board of Education<br>Meeting - 8PM @ NYA  | 15 Business Etiquette Dinner/<br>Induction @ HSE & HSW<br>6PM-9PM | 16 HSE & HSW Grades 10<br>& 11 Evening College<br>Fair @ HSE 7PM | 17 Arts-in-Ed Meeting -<br>Virtual | 18  |
| 19  | 20<br>SEPTA Meeting - NYA,<br>Room 222A @ 7PM | 21<br><br>NYS ELA Assessment<br>Grades 3-8  | 22<br><br>NYS ELA Assessment<br>Grades 3-8                        | 23   | 24                                 | 25  |
| 26  | 27  | 28 Board of Education<br>Meeting - 8PM @ NYA<br><br>NYS Math Assessment<br>Grades 3-8 | 29<br><br>NYS Math Assessment<br>Grades 3-8                       | 30   |                                    |     |

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# May



Stephanie G.



Aurora V.



Beyza D.



Katherine G.



Malina M.



Michael Raimondi



Grace G.

Artwork provided by:  
**High School  
West**

Art Teachers  
Lauren George & Steve Halem

April 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 4  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

# May 2026

June 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

| Sun | Mon   | Tue  | Wed   | Thu  | Fri                                  | Sat            |
|-----|---|--|---|--|--------------------------------------|----------------|
|     |   |  |   |  | 1                                    | 2<br>SAT @ HSE |
| 3   | 4   | 5  | 6<br><br>NYS Science Assessment<br>Grades 5 & 8 | 7<br>Business Awards Ceremony<br>@ HSW 5PM-9PM | 8<br>Arts-in-Ed Meeting -<br>Virtual | 9              |
| 10  | 11<br>SEPTA Meeting - NYA,<br>Room 222A @ 7PM | 12 Board of Education<br>Meeting - 8PM @ NYA | 13  | 14   | 15                                   | 16             |
| 17  | 18  | 19   | 20  | 21<br>Family Connect Night<br>Grades K-8       | 22<br><br>RECESS                     | 23             |
| 24  | 25<br><br>MEMORIAL DAY                        | 26 Board of Education<br>Meeting - 8PM @ NYA | 27  | 28   | 29                                   | 30             |
| 31  |   |  |   |  |                                      |                |

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# JUNE



GRADE 1  
Annalise M.



GRADE 5  
Giuliana L.



GRADE 2  
Fabian R.

Artwork provided by:  
**Smithtown  
Elementary**

Art Teacher  
Erika Kerim

May 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

# June 2026

July 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

| Sun | Mon | Tue  | Wed  | Thu  | Fri  | Sat |
|-----|-----|--|--|--|--|-----|
|     | 1   | 2  | 3  | 4<br>HSE & HSW Grade 12<br>Senior Scholarship Ceremony @ HSW 6:30PM        | 5  | 6   |
| 7   | 8   | 9 Board of Education<br>Meeting - 8PM @ NYA<br><br>Regent Exams  | 10<br><br>Regent Exams                               | 11   | 12<br>Arts-in-Ed Meeting - NYA,<br>Room 140                                    | 13  |
| 14  | 15  | 16   | 17<br><br>Regent Exams                               | 18<br><br>Regent Exams   | 19<br><br>JUNETEENTH   | 20  |
| 21  | 22  | 23 Board of Education<br>Meeting - 8PM @ NYA<br><br>Regent Exams | 24<br>1/2 Day Elementary<br>Students<br>Regent Exams | 25<br>1/2 Day Elementary<br>Students<br>Last Day of School<br>Regent Exams | 26<br>Superintendent's<br>Conference Day<br>Staff Only<br><br>End of Quarter 4 | 27  |
| 28  | 29  | 30   |  |  |  |     |

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# July/August



Mila P. (4th)



Anthony M. / 3rd Grade



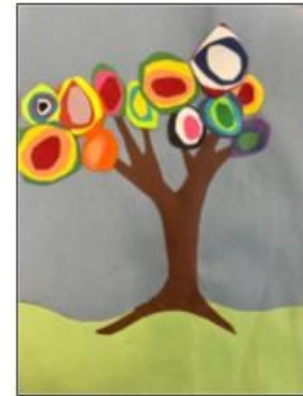
Francesca R. (5th)



Lauren M. (5th)



Violet F. / 2nd Grade



Henry S. / 1st Grade



Aubrey F. / Kindergarten

Artwork provided by:  
**Mills Pond  
Elementary**

Art Teacher  
Katie Vanderveldt

Artwork provided by:  
**Mt. Pleasant  
Elementary**

Art Teacher  
Kathleen Lindbom