



January 19, 2024

Dear Students and Parents,

We are excited to share that we will be having our annual Literacy Fair this year at Dogwood. In our continued effort to foster reading for all grades, we are working in conjunction with PARP to celebrate our love of reading. The Literacy Fair will take place the week of March 11th. Projects will be on display for classes to visit during school. Projects will be shared virtually with parents to enjoy.

**The Literacy Fair is voluntary.** It is simple to participate. First, your son or daughter needs to choose a book of interest and either read it, or you may read it to or with him/her. Then your child will need to present the book in a creative manner. Suggestions for their fun book report project are listed on the back along with some basic criteria; however, there are countless project ideas that can be obtained online through sources like Pinterest and Google images. In addition, a slideshow from our 2023 Dogwood Literacy Fair is posted on the Dogwood website with some more examples. All projects must be completed and returned to school on **Monday, March 11th. Please do not send in projects early.** The most important thing to remember about this is to enjoy reading and have fun doing this project so your child can share this book with others to inspire reading through peers.

If your son or daughter has an interest in participating, which we encourage, please return the slip below to their classroom teacher by **March 1st**. We are looking forward to the fair!

Happy Reading,

The Dogwood Teachers

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***Literacy Fair participants please return to your classroom teacher by March 1st***

Name \_\_\_\_\_ Grade \_\_\_\_\_ Teacher \_\_\_\_\_

My son/daughter would like to participate in the Literacy Fair and will be bringing in a project on **Monday, March 11th.**

\_\_\_\_\_  
Parent Signature

## PROJECT IDEAS

- Cereal box
- Timeline
- Tri-fold board
- Poster board
- Flipbooks
- Filmstrip
- Newspaper
- Diorama

## PROJECT CRITERIA

### **All books projects must include:**

- Book Title
- Author
- Genre
- A printed/hand drawn book cover

### **Fiction books should include:**

- Character description
- Setting
- Problem/Solution
- Brief summary

### **Nonfiction books should include:**

- Topic
- Facts learned